**KENDRIYA VIDYALAYA NO.1 RAJNAGAR HUBLI -580032.**

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| Affix your passport size Photo  |

**APPLICATION FORM FOR CONTRACTUAL APPOINTMENT (2024-2025 Session)**

1. **Post applied** : **Post 1**:…………..…S**ubject**:…….............P**ost :…………….Subject:**…………..…..
2. **Name (In block letters)** : ……………………………………...................................................
3. Father’s/ Husband’s Name : …………………………………….............................................
4. Date of birth (attach proof) : …………………………………….............................................
5. Category : SC/ST/OEC/OBC/GEN \_\_\_\_\_\_\_\_\_\_\_ **6. \* Mobile Number :** 1)
6. \*Address for correspondence (**In block letters**) ( \* Mandatory) 2)

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| **Present** Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  | **Permanent** Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Id: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |

1. Nationality : ……………………………………………………………………………
2. Sex (Male/Female) : ……………………………………………………………………………
3. Marital Status : ……………………………………………………………………………
4. Are you able to teach in : English : YES /NO and in Hindi : YES / NO ( Please tick the correct option) 11. Educational Qualification (**Attach attested Photocopies of the Certificates**)

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| --- | --- | --- | --- | --- |
| **S. No**  | **Exams Passed**  | **University/Board**  | **Year of Passing**  | **% of marks obtained**  |
| 1.  | Class X  |   |   |   |
| 2.  | Class XII  |   |   |   |
| 3.  | Graduation  |   |   |   |
| 4.  | Post Graduation  |   |   |   |
| 5.  | Professional  |   |   |   |
| 6.  | Others  |   |   |   |

1. Whether CTET Qualified (**Yes/No**) : .…….…….....Percentage of marks obtained in CTET : …..............
2. Experience (**Attach attested copies of experience certificates**): \_\_\_\_( In Months)\*Attach separate sheet if needed

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No**  | **Post Held**  | **Name of the Institution**  | **From**  | **To**  | **Duration(I n months)** | **Class and Subject**  **taught**  |
| 1.  |   |   |   |   |   |   |
| 2.  |   |   |   |   |   |   |
| 3.  |   |   |   |   |   |   |
| 4.  |   |   |   |   |   |   |

**SELF DECLARATION**

I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ do hereby declare that the above particulars are true and correct to the best of my knowledge and belief. I understand that the vacancies for which I apply by this notification is purely on contractual basis for 2024-2025. My candidature may be cancelled in case any information is found incorrect on verification. **Date** : \_\_\_\_\_\_\_\_\_\_\_\_  **Signature of applicant** :

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **FOR OFFICE USE ONLY** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The documents and Certificates are verified with the original and found Correct.**

**Remark :**

**Verified By: Signature with Name :**